Burnley Borough Council
Housing & Development Control
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Burnley, Lancashire BB11 9SA
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Email planning@burnley.gov.uk

GMEU

Date: 19th October 2022
Ref No: REM/2022/0568
Contact: Janet Filbin
Telephone: 3216

Dear Sir/Madam

Town and Country Planning Act 1990

APPLICATION: **REM/2022/0568**
PROPOSAL: Application for Approval of Reserved Matter (Access) for the proposed access and internal access road and details of alternative Footpath pursuant to Outline Permission OUT/2020/0366 for up to 50,000m2 industrial units. Proposal affects Public Footpath No. 12 (Hapton).
AT: Land At Accrington Road, Burnley, BB11 5QJ, ,
GEOGRAPHICAL: Easting: 380150 Northing: 431127

I would welcome any observations you wish to make on the above proposal. The reason for consulting you is due to Condition 19 of the Outline Planning Permission that requires each Reserved Matters application to be accompanied with details of external lighting. These details are contained in this application in respect of the site access.

You can access the plans by using the application search facility on the Council's website at www.burnley.gov.uk/planning. Please respond to this consultation quoting application number REM/2022/0568 before 9th November 2022. **If you are commenting by e-mail please give details of your name and address.** If you need more time please let me know the reason for the delay and indicate when you will be able to comment. Otherwise I will assume that you do not intend to respond. If you do write I will take into account the planning merits of what you say. It is possible to attend Committee and address the meeting. If you wish to be notified whether this is a Committee decision please mention this specifically in your response. When a decision has been made it will be available to view on the Council's website.

The Council makes most replies available for inspection by the general public, the press and the applicant, and copies may be made available.

Yours faithfully

Janet Filbin
Principal Planner
APPLICATION NUMBER – REM/2022/0568