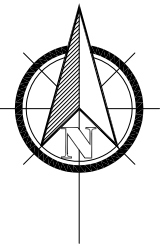
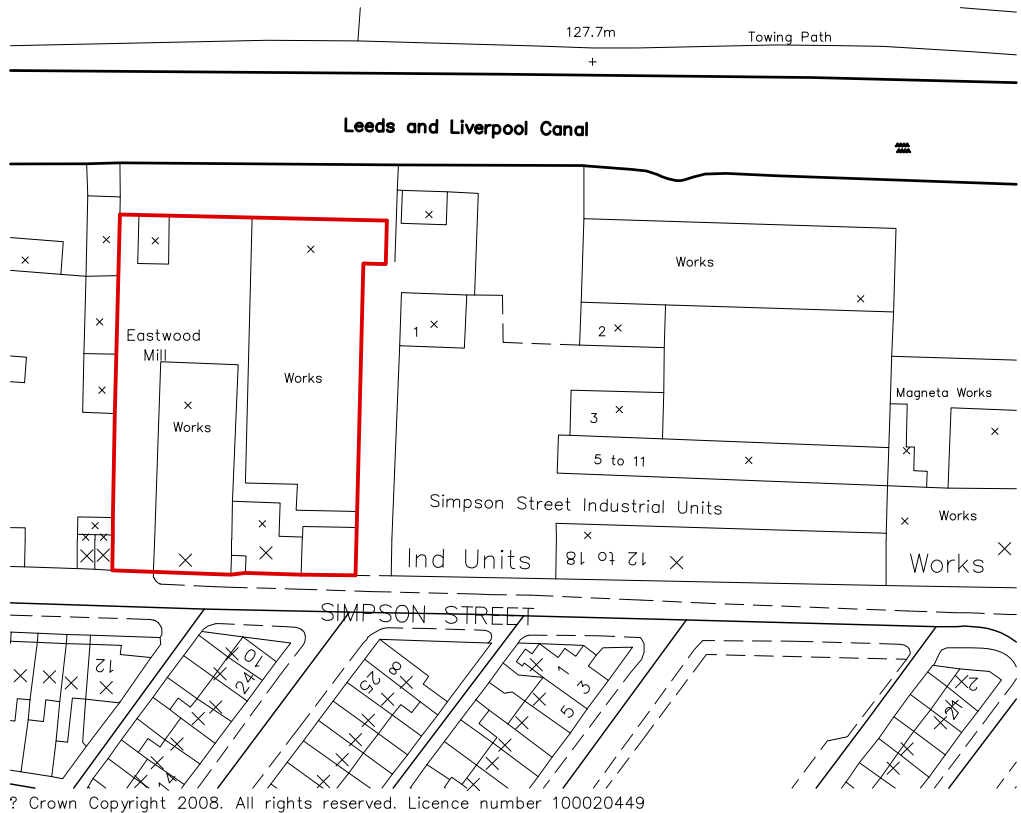


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| SITE LOCATION PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| <b>Site:</b> Proposed Development<br>Simpson Street<br>Hapton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Client:</b> Mr Harper & Mr Bracewell                                                          |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Drawn:</b> HA                                                                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Date:</b> 12.01.15                                                                            |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Scale:</b> 1:1250 @ A3                                                                        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project No:</b> HARPER /01B Dwg 04                                                            |  |  |  |  |  |  |  |  |
| <b>Amendments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <table><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |  |  |  |  |  |  |  |  |
| <b>Notes:</b><br>All work is to be carried out to the latest current British standards Codes of Practice and recognised working practices. All work and materials should comply with Health and Safety legislation and to be approved by the Local Authority Planning / Building Control Officer.<br>All dimensions are in millimetres unless where explicitly shown otherwise. The contractor should check and clarify all dimensions as work proceeds and notify the design team of any discrepancies. Do not scale off the drawings, if in doubt ask. |                                                                                                  |  |  |  |  |  |  |  |  |

# Avalon

Chartered Town Planning

Town Planning – Architectural Design – Building Regulations – Surveying

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